



TRANSPORTATION & ENVIRONMENT COMMITTEE

FORREST WILLIAMS, CHAIR
SAM LICCARDO, VICE CHAIR
JUDY CHIRCO, MEMBER
NORA CAMPOS, MEMBER

STAFF: ED SHIKADA, CITY MANAGER'S OFFICE
BILL HUGHES, CITY ATTORNEY'S OFFICE
BILL EKERN, REDEVELOPMENT AGENCY
JEFF JANSSEN, MAYOR'S OFFICE

AGENDA

1:30 PM

February 4, 2008

W118/119

- a. Caltrans District 4 Director Report (DOT) – RECOMMENDED DROP BY THE ADMINISTRATION
- b. [Status Report on Trail Development Efforts](#) (PRNS)
- c. [Status Report on the City's American's with Disabilities Act](#) (ADA) Sidewalk Transition Plan (DOT) – DEFERRED FROM NOVEMBER
- d. Quarterly Update Report on Performance Measures (CMO) –RECOMMENDED DEFERRAL TO MARCH
- e. [Recommendations on Tree Preservation Services](#) (CMO) – DEFERRED FROM JANUARY
- f. [Report on Process for Development and Adoption of the Municipal Stormwater](#) National Pollutant Discharge Elimination System (NPDES) (ESD) – DEFERRED FROM JANUARY
- g. [Communications Strategy for Implementing the Water Pollution Control Plant Master Plan](#) (ESD) – DEFERRED FROM JANUARY
- h. [Report on Pilot Program to Educate Residents about Proper Recycling](#) (ESD)
- i. Report on the Clean Air Vehicle Program (DOT) – RECOMMENDED DEFERRAL TO MARCH
- j. Oral Petition
- k. Adjournment

NOTE: If you have any changes or questions, please contact staff at 408-535-8173

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Access the video, the agenda and related reports for this meeting by visiting the City's website at http://www.sanjoseca.gov/clerk/Committee_Agenda/TE/TE.asp